

Black And Indigenous Garifuna Activism And Consumer Culture In Honduras

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Black and Indigenous: Garifuna Activism and Consumer Culture in Honduras. Garifuna live in Central America and the United States. Identified as Black by others and by themselves, they paradoxically also claim indigenous status and rights in Latin America. As Mark Anderson reveals, indigeneity serves as a model for collective rights, while blackness confers a status of cosmopolitanism.

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Anderson's central contribution to Garifuna ethnography is to assert that Garifuna be understood in terms of "black indigeneity" or "indigenous blackness," supplanting debates about the degree to which they are more or less black or Indian. Sambo Creek serves as Anderson's entry point into the study of local uses

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Black and Indigenous: Garifuna Activism and Consumer Culture in Honduras. Anderson, Mark. Minneapolis, MN, and London, UK: University of Minnesota Press, 2009. viii + 291 pp. (Cloth US\$75.00; Paper US\$25.00)

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[(*Black and Indigenous: Garifuna Activism and Consumer ...*

Nicole isn't just an afro. She is a woman, she is black, she is indigenous, she is Garifuna. A manager, an activist, a mother, a daughter, a sister – and much more. And we also know she is ready to defend her entire family and the entire community from the prejudice that has haunted them for centuries.

Nicole: black and indigenous; activist and mother ...

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The Garifuna people are a mixed African and indigenous people originally from the Caribbean island of Saint Vincent who speak Garifuna, an Arawakan language. The Garifuna, previously known as Black Caribs, are the descendants of indigenous Arawak and Island Carib or Kar?pono and Afro-Caribbean people. They are also known as Garínagu, the plural of Garifuna. The founding population, estimated at 2,500 to 5,000 persons, were transplanted to the Central American coast from the Commonwealth ...

Garifuna - Wikipedia

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