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Elía Cantú ' s Canícula ... Mignolo, Walter. 2009. Epistemic disobedience, independent thought and de-colonial freedom. Theory, Culture & Society 26 (7-8): 1-23. Mignolo, Walter. 2011. The darker side of modernity: Global futures, decolonial options.

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Epistemic Disobedience and Decolonial Healing in Canicula Memories are incomplete and unreliable. This is why in Cantu's narrative the act of recollection is collective and highly subjective.

Epistemic disobedience and decolonial healing in Norma ...
Epistemic Disobedience, Independent Thought and De-Colonial Freedom Walter D. Mignolo Abstract Once upon a time scholars assumed that the knowing subject in the disciplines is transparent, disincorporated from the known and untouched by the geo-political configuration of the world in which people are racially ranked

Epistemic Disobedience, Independent Thought and De ...

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In order to imagine a decolonial curatorial practice, it is important to define the context and parameters from which decoloniality emerges. While decolonisation refers to the completed socio-historical process of independence from colonial powers, decoloniality is an ongoing ethico-political and epistemic project, which seeks to de-link from ...

Thoughts on Curatorial Practices in the Decolonial Turn ...
#RhodesMustFall: How a Decolonial Student Movement in the Global South Inspired Epistemic Disobedience at the University of Oxford A. Kayum Ahmed Abstract: When the #RhodesMustFall (#RMF) movement erupted at the University of Cape Town (UCT) in March 2015, it not only sparked the proliferation of

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#RhodesMustFall: How a Decolonial Student Movement in the ...
epistemic de-linking or, in other words, epistemic disobedience. Epistemic disobedience leads us to decolonial options as a set of projects that have in common the effects experienced by all the inhabitants of the globe that were at the receiving end of global designs to colonize the economy

Peer Reviewed Title: Epistemic Disobedience and the ...
Even as momentum builds for critical, culturally sustaining, and decolonial approaches to pedagogy, curriculum, and teacher education, efforts in practice-based teacher education remain epistemical...

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Cultivating Epistemic Disobedience: Exploring the ...
Creating knowledge from different horizons is key to epistemic disobedience, or decolonial epistemology (Mignolo 2009). Contiguous with Reale's view, but from the perspective of educational philosophy, Biesta affirms that the charge of education is “ coming into presence. ” This “ is not something that individuals can do alone and by themselves.

Unbound Philosophies and Histories: Epistemic Disobedience

...

Epistemic Disobedience and Decolonial Healing in Canicula
Memories are incomplete and unreliable. This is why in

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Cantu's narrative the act of recollection is collective and highly subjective. Epistemic disobedience and decolonial healing in Norma ...

Epistemic Disobedience And Decolonial Healing In Norma

The disciplined winds blow in from the West: The forgotten epistemic inheritance of historical thinking. In various jurisdictions around the world, the methods of historical thinking have come to frame and organise how history education is taught. ... Epistemic disobedience, independent thought and decolonial freedom. Theory, Culture & Society ...

The disciplined winds blow in from the West: The forgotten

...

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Mignolo, Walter D. (2007 b) ' The Decolonial Option and the Meaning of Identity in Politics ' , Anales Nueva Epoca (Instituto Iberoamericano Universidad de Goteborg) 9/10: 43-72. Google Scholar Mignolo, Walter D. (2008)

' Epistemic Disobedience and the Decolonial Option: A Manifesto ' , Subaltern Studies: An Interdisciplinary Study of ...

Epistemic Disobedience, Independent Thought and Decolonial ...

Epistemic disobedience and decolonial healing ... 77. The 1960s were turbulent times and . la frontera. and the cultural struggle be-came inextricably linked to racial politics of the Civil ...

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With this in mind and using Mignolo as a framing device, a decolonial curatorial practice would advocate for an epistemic disobedience, replacing or complementing Eurocentric discourses and categories with alternative perspectives. It ' s hard to avoid mentioning Jean-Hubert Martin ' s seminal 1989 exhibition Magiciens de la Terre in this ...

Thoughts on Curatorial Practices in the Decolonial Turn ...
The aim of decolonial theory is to re-inscribe histories and perspectives that have been devalued, through ' radical exercises of un-thinking, de-disciplining, and re-educating '

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that reformulate fundamental questions in the realms of philosophy, theory and critical thought. 4 In the field of art theory, the main contribution is the term ...

Thoughts on Curatorial Practices in the Decolonial Turn ...
These include decolonial epistemic disobedience, persistent Gandhian civil disobedience, and enacting reparations through radical dispossession and redistribution of land and wealth. That is what...

White sacrifices are necessary to change the rules of the ...
The decolonial option embraces epistemic disobedience and border thinking in order to question the behaviour of world powers. Ultimately what is at stake is advancing what the

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author calls global political society.

Geopolitics of sensing and knowing: on (de)coloniality ...
#RhodesMustFall: How a Decolonial Student Movement in the Global South Inspired Epistemic Disobedience at the University of Oxford - Volume 63 Issue 2 Skip to main content Accessibility help We use cookies to distinguish you from other users and to provide you with a better experience on our websites.

#RhodesMustFall: How a Decolonial Student Movement in the ...
and epistemic disobedience Walter Mignolo coloniality is, in the first place, a concept whose point of origination was the

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Third World.1 Better yet, it emerged at the very moment in which the three world division was collapsing and the celebration of the end of history and a new world order was emerging.

Geopolitics of sensing and knowing: On (de)coloniality ...
I think I have addressed your question, or at least part of it, in my essay ‘ Epistemic disobedience: independent thought and decolonial freedom ’ . In “ The Geopolitics of Knowledge and the Colonial Difference ” you mention a planetary dimension of human history which remains silenced.

Interview with Walter Mignolo: Activism, Trajectory, and ...

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If decolonial practising is about re-inscribing histories and perspectives that have been devalued [Maldonado-Torres 2014], then exercise of undoing the colonality of power could unleash in the re-arranging of objects of existing collections. Assembling historical objects of the collections, Modes of transportation worked on the association of Ku Klux Klan hood and a baby carriage and had ...

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